

It is curious that physical courage should be so common in the world and moral courage so rare.
Mark Twain (1835 - 1910)

Purim is a time for masquerading. Most of us, though, do not need Purim to wear masks? We wear masks fashioned by society, by friends, by our achievement-oriented goals. We wear the masks we think are expected of us. In the process, do we lose touch with our selves? Are there some masks we can take off for good and be real people?

Rabbi Miller

FOLD BACK

FOLD BACK

THE STORY OF ESTHER

CUT OUT

אֶסְתֵּר



מִגִּילָה

cut along the grey line

